



08/24/01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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DATE OF DEPOSIT AUGUST 24, 2001

I HEREBY CERTIFY THAT THIS PAPER OR FEE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE "EXPRESS MAIL POST OFFICE TO ADDRESSEE" SERVICE UNDER 37 CFR 1.10 ON THE DATE INDICATED ABOVE AND IS ADDRESSED TO: BOX PATENT APPLICATION FEE, ASSISTANT COMMISSIONER FOR PATENTS, WASHINGTON, DC 20231.

TYPED NAME Edward N. Bachand

SIGNED

Date: AUGUST 24, 2001

File No. A-69713/ENB

Box PATENT APPLICATION FEE

Assistant Commissioner for Patents
Washington, DC 20231

Sir:

Transmitted herewith for filing is the patent application of Inventor(s):

JOHN H. JERMAN

For: MICROMECHANICAL DEVICE HAVING TWO DEGREES OF MOTION

☒ Applicant claims small entity status. See 37 CFR 1.27.

Enclosed are also:

- ☐ Information Disclosure Statement (IDS)/PTO-1449; copies of IDS citations
- ☒ 3 Sheets of drawing, Formal ☐, Informal ☒
- ☐ An Assignment of the invention to: _____
- ☐ Cost of recording to be charged to Deposit Account No. 06-1300 (Order No. A- /)
- ☐ Power of Attorney by Assignee & Exclusion of Inventor Under 37 CFR 3.71
- ☐ Combined Declaration and Power of Attorney for Patent Application
- ☐ Declaration for Patent Application
- ☐ Associate Power of Attorney
- ☐ Request and Certification under 35 U.S.C. 122(b)(2)(i) with attached form PTO/SB/35
- ☐ Genetic Sequence Submission: Paper copy, Computer Readable Copy; Statement Verifying Identical Paper and Computer Readable Copy

	(Col. 1) NO. FILED	(Col. 2) NO. EXTRA	SMALL ENTITY RATE	FEE	OTHER THAN SMALL ENTITY RATE	FEE
BASIC FEE				\$355		\$710
TOTAL CLAIMS	33 - 20 = 13	13	x 9 =	\$117	x 18 =	\$
INDEP CLAIMS	4 - 3 = 1	1	x 40 =	\$ 40	x 80 =	\$
MULTIPLE DEPENDENT CLAIM PRESENTED			+135 =	\$	+270 =	\$
If the difference in Col 1 is less than zero, enter "0" in Col. 2			TOTAL	\$512	TOTAL	\$

☒ Our Check No. 7557 in the amount of \$ 512 to cover the filing fee is enclosed.

☐ This is a continuing application under 35 U.S.C. 120/121 of U.S. Patent Application Serial No. _____, filed _____, which is a continuing application under 35 U.S.C. 120/121 of U.S. Patent Application Serial No. _____, filed _____.

☒ The Commissioner is hereby authorized to charge any additional fees which may be required, including extension fees, or credit any overpayment to Deposit Account No. 06-1300 (Order No. A-69713/ENB).

Respectfully submitted,

Edward N. Bachand
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